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| AUTORIZACIÓN | | | | | | | |
| Por medio de este documento AUTORIZO de manera libre, voluntaria, previa, explícita, informada e inequívoca a la Alcaldía Municipal de Chía, para recolectar, almacenar, usar, circular, suprimir, procesar, compilar, intercambiar, actualizar y disponer de los datos e imágenes que sean suministrados por mí, así como para transferir dichos datos e imágenes de manera total o parcial, para el envío de información sobre servicios y/o productos de la entidad a través de los diferentes canales de información, los cuales serán sometidos a los fines establecidos conforme a la Ley 1581 de 2012.  Así mismo, manifiesto que he sido informado por la Alcaldía Municipal de Chía de la Política de Protección de Datos Personales, ubicada en el siguiente enlace: <https://www.chia-cundinamarca.gov.co/ar/ru/index.php/ley-1712-transparencia/mecanismos-de-contacto/correo-electronico-para-notificaciones-judiciales/38-atencion-al-ciudadano/2829-politicas-de-seguridad-y-privacidad-de-la-informacion-del-sitio-web-y-proteccion-de-datos-personales>. | | | | | | | |
| Por lo anterior, autorizo a la Alcaldía Municipal de Chía para el envío de comunicaciones y respuestas a mis solicitudes utilizando mis datos de contacto que se encuentran vigentes y que registro a continuación. |  | | | | | | |
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| I - INFORMACIÓN DEL PROCESO O PRACTICA ORGANIZATIVA | | | | | | | | | | | | | | | | | |
| NOMBRE | | |  | | | | | | | | | | | | | |  |
| OBJETIVO | | | |  | | | | | | | | | | | | |  |
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| ACTIVIDADES | | | | | | | | | | | | | | | | | |
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| DIRECCIÓN | | | |  | | | | | | | RURAL | |  | URBANA | |  |  |
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| AÑO DE CREACIÓN | | | |  |  | No. DE INTEGRANTES | HOMBRES |  | MUJERES |  | | LGTBIQ | | |  | |  |
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| TIPO DE CONFORMACIÓN | | | | | | COBERTURA | | | | | | | TIPO DE EXPERIENCIA | | | | | | | | | | | |
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|  |  | | FORMALMENTE CONSTITUIDA | | |  |  | MUNICIPAL | | | | |  |  | INSTITUCIONAL | | | | | | | | | |
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|  |  | | NO FORMALMENTE CONSTITUIDA | | |  |  | DEPARTAMENTAL | | | | |  |  | SOCIAL COMUNITARIA | | | | | | | | | |
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|  |  | | INFORMAL | | |  |  | NACIONAL | | | | |  |  | MIXTA | | | | | | | | | |
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| ACTORES LIDERES DE LA EXPERIENCIA | | | | | NIÑOS/AS | | | |  | ADOLESCENTES |  | JÓVENES | | |  | ADULTOS | | |  | |  | | | |
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| POBLACIÓN OBJETIVO | | | |  | | | | | | | | | | | | | | | | | | |  | |
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| PRINCIPALES LOGROS | | | | | | | | | | | | | | | | | | | | | | | | |
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| PRINCIPALES DIFICULTADES O RETOS | | | | | | | | | | | | | | | | | | | | | | | | |
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| II - DATOS DEL RESPONSABLE PROCESO O PRÁCTICA ORGANIZATIVA (COLECTIVO) | | | | | | | | | |
| NOMBRE | |  | | |  |  |  | |  |
| CARGO |  | | | |  |  |  |
|  |  | FIRMA | |  |
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